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13-1-19-071-014
Shults Joseph E
41.33

13-1-19-071-015
Lewis James R Trustee
9.39

13-1-20-072-009
Jordan Craig E
1.80

13-1-30-074-013
Lewis James R Trustee
10.71

13-1-29-074-001
Government
4.47

Jones Maxie D/B/A Tennessee River Investors
Tract 3

13-1-30-074-014
Jones Maxie D/B/A Tennessee River Investors
41.85
Tract 4

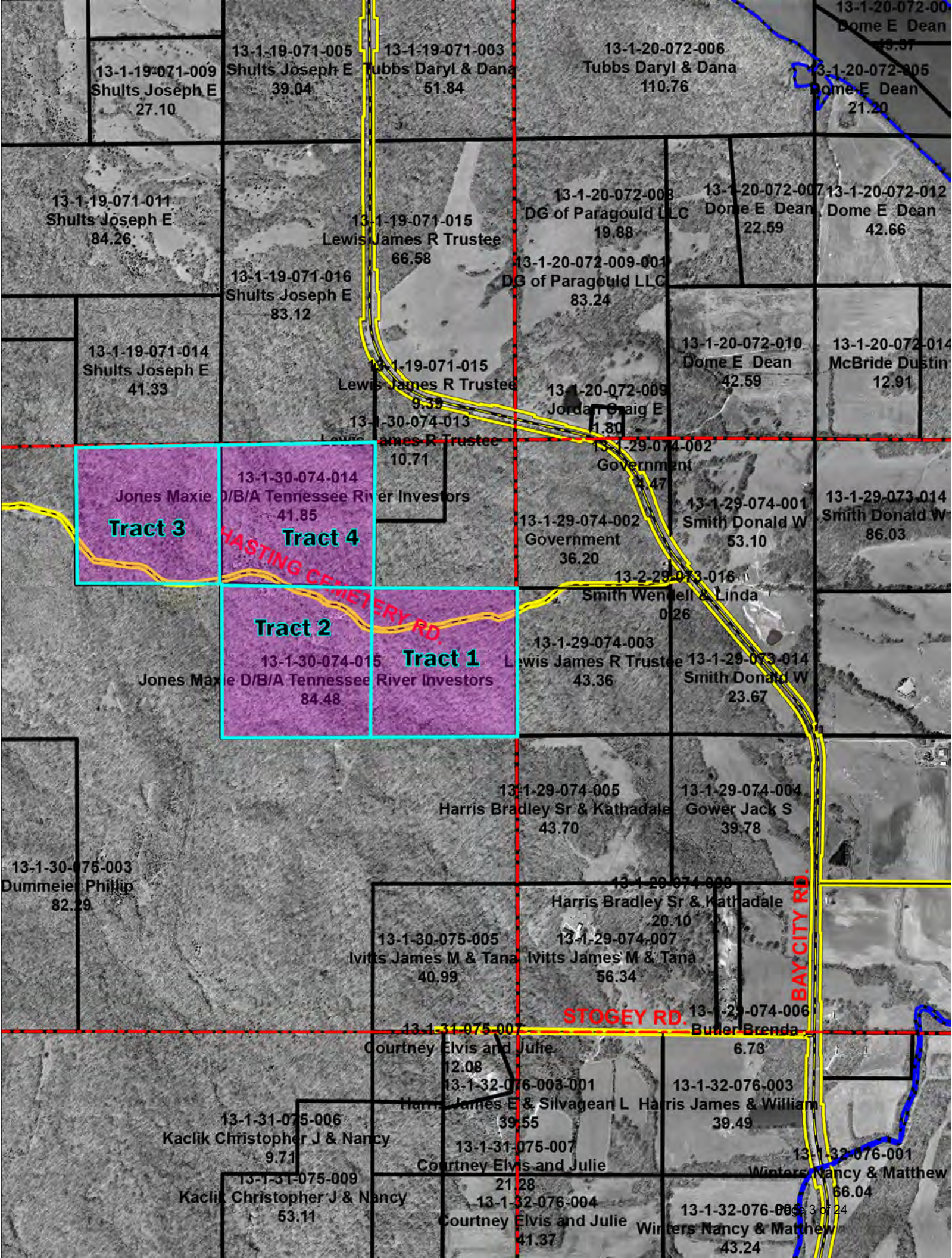
13-1-29-074-002
Government
36.20

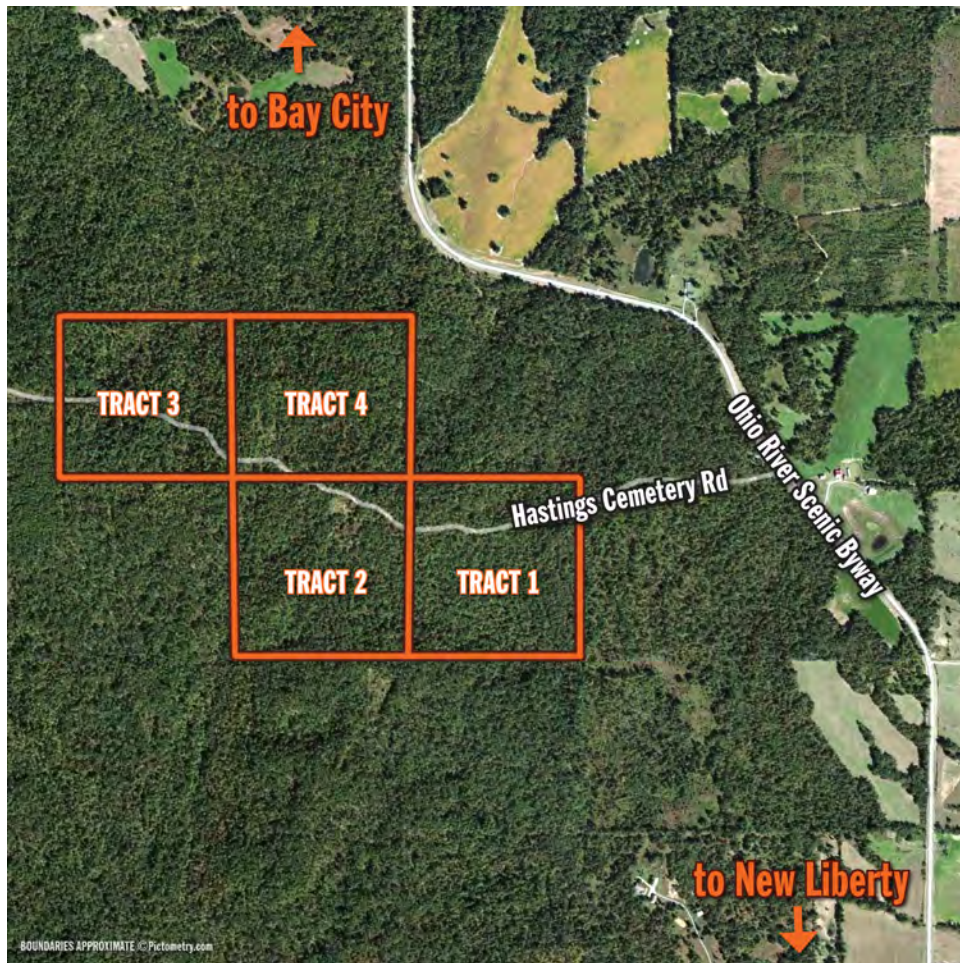
Tract 2
13-1-30-074-015
Jones Maxie D/B/A Tennessee River Investors
84.48

Tract 1
13-1-29-074-003
Lewis James R Trustee
43.36

13-2-29-074-004
Smith Wendell
0.2

13-1-29-074-005
Harris Bradley Sr & Kathadale
43.70







LEGAL:

Tract 1:

The Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government Survey.

Tract 2:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government survey.

Tract 3:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government survey, Subject to that portion being used by the public for road purposes.

Tract 4:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government survey, Subject to that portion being used by the public for road purposes.

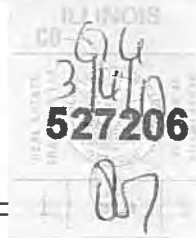
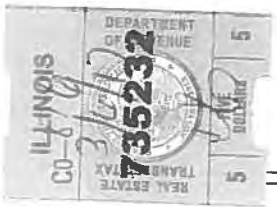


STATE OF ILLINOIS } SS **17293**
COUNTY OF POPE }
This instrument was filed for record

March 6, 2017

at 1:00 PM and recorded in Book 342
Page 184 - 185

Cornie D. Gibbs
County Clerk and Recorder
Rental Housing Support
Program Fund Surcharge: \$10



POPE COUNTY ILLINOIS
Real Estate Transfer Tax
\$ 123.00

WARRANTY DEED

THE GRANTOR, **Ronald F. Washburn**, a married person, of the City of Reagan, in the County of Henderson and State of Tennessee, for and in consideration of the sum of One Dollar and Other Good and Valuable Considerations, the receipt of which is hereby acknowledged, CONVEY and WARRANT to **Maxie Jones d/b/a Tennessee River Investors**, whose address is 325 Fairway Lane, Counce, TN 38326, all of grantor's interest in the following described real estate, to-wit:

TRACT I:

The Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government Survey.

TRACT II:

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government Survey.

TRACT III:

The Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government Survey, Subject to that portion being used by the public for road purpose.

TRACT IV:

The Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section Thirty (30), Township Fifteen (15) South, Range Seven (7) East of the Third Principal Meridian, Pope County, Illinois, and containing 40 acres according to Government survey, Subject to that portion being used by the public for road purpose.

Being in all respects the same property conveyed to Illinois Farm Properties, LLC, an Illinois limited liability company, by Deed dated July 2, 2010, and recorded July 3, 2010, in Volume 291 of Records at Page 174, Pope County Recorder's Office.

PIN: 13-1-30-074-016, 13-1-30-074-014, & 13-1-30-074-015

Subject, however, to the general real estate taxes for the year 2016 and thereafter, and all covenants, restrictions, easements, right-of-way's, and conditions of record, applicable zoning laws, ordinances and other governmental regulations.

THIS IS NOT HOMESTEAD PROPERTY OF THE GRANTOR OR HIS SPOUSE

Dated: 223, 2017

Ronald F. Washburn (SEAL)
Ronald F. Washburn

ACKNOWLEDGMENT

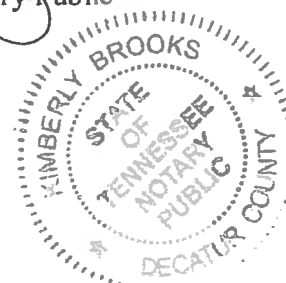
STATE OF TENNESSEE)
COUNTY OF Decatur)ss
)

I, the undersigned, a *Notary Public*, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, **Ronald F. Washburn**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the homestead.

Given under my hand and notarial seal, this 23rd day of February, 2017

My Commission expires on 6/30, 2019 Kimberly Brooks
Notary Public

This instrument was prepared by:
Walters Law Firm
P.O. Box 126
Metropolis, IL 62960
(618) 524-7000
Fax: (618) 524-4720



Send Tax Notice To: Maxie Jones d/b/a Tennessee River Investors
325 Fairway Lane
Counce, TN 38326



COMMITMENT FOR TITLE INSURANCE

Issued by

WFG National Title Insurance Company

WFG National Title Insurance Company, a South Carolina corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment.

This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

All liability and obligation under this Commitment shall cease and terminate ninety (90) days after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

The Company will provide a sample of the policy form upon request.

IN WITNESS WHEREOF, WFG National Title Insurance Company has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A.

WFG NATIONAL TITLE INSURANCE COMPANY

BY: 

President

ATTEST: 

Secretary



CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.
5. The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at <<http://www.alta.org/>>.

WILLISTON FINANCIAL GROUP NATIONAL TITLE INSURANCE COMPANY

GIA TITLE AND ABSTRACT, AGENT

619 MARKET ST. PO BOX 232

METROPOLIS IL 62960

Files #2268

1. COMMITMENT DATE: May 9, 2017, at 8:00 am

2. POLICY (OR POLICIES) TO BE INSURED:

(a) ALTA Loan Policy

Policy Amount \$To be determined

Name of Insured:

(a) ALTA Owner's Policy

Policy Amount: \$to be determined

Name of Insured:

(b) Fee Simple Interest in the land described in this Commitment is owned, at the Commitment Date by: Maxie Jones d/b/a Tennessee River Investors.

(c) The land referred to in this Commitment is described as follows:

See legal attached.

END OF SCHEDULE A.

WFG NATIONAL TITLE INSURANCE COMPANY
GIA TITLE AND ABSTRACT, AGENT
619 MARKET ST. PO BOX 232
METROPOLIS IL 62960
SCHEDULE B, SECTION I

Files #2268

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land or the mortgage to be insured:
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land or the mortgage to be insured must be signed, delivered and recorded.
 - 1. Record Warranty Deed from Maxie Jones, d/b/a Tennessee River Investors, (*If married deed needs to state Not Homestead Property of Grantor's Spouse), conveying the property described above, free and unencumbered, to new buyer.
 - 2. Record Mortgage, if applicable, from new buyer to Lender securing the note in the amount listed above.
- (d) You must tell us in writing the name of anyone not referred to in the commitment who will get an interest in the land or who will make a loan on the land. We may make additional requirements or exceptions relating to the interest of the loan.

WFG NATIONAL TITLE INSURANCE COMPANY

GIA TITLE & ABSTRACT, AGENT
619 MARKET ST. PO BOX 232
METROPOLIS IL 62960
SCHEDULE B, SECTION II
EXCEPTIONS

Files #2268

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

STANDARD EXCEPTIONS:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Any encroachments, encumbrance, violation, variation or adverse circumstance affecting title that would be disclosed by an accurate and complete survey of the land pursuant to the "Minimum Standards of Practice", for 68 IL Admin. Code, Sec. 1270.56(b)(6)(P) or KY for residential property or the ALTA/ACSM land title survey standards for commercial/industrial property.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Taxes or special assessments, if any, which are not shown as existing liens by the public records.
6. Loss or damage by reason of there being recorded in the public records, any deeds, mortgages, lis pendens, liens or other title encumbrances subsequent to the Commitment date and prior to the effective date of the final policy.

"The final 2006 ALTA Policy issued will contain an arbitration provision. When the Amount of Insurance is \$2,000,000 or less, all arbitral matters in dispute shall be arbitrated at the option of either the Company or the Insured will be the exclusive remedy available to the parties. You may review a copy of the arbitration rules at <http://www.alta.org>."

SPECIAL EXCEPTIONS:

1. Subject to any County of Pope zoning and building ordinances.
2. Rights of the public, the County of Pope, State of Illinois, in and to so much of the premises as may be taken, used or dedicated for road or drainage purposes.
3. Subject to Right of Way Easement for perpetual right and easement to construct, operate, patrol, maintain, repair, reconstruct and remove electric transmission and/or distribution lines or systems, equipment and attachments appurtenant for the transmission and distribution of electric energy, through, under, over and across the land. Easement was from Mike Falconite to Southern Illinois Electric Cooperative, Inc., dated December 5, 2011, recorded April 9, 2013 in Vol. 311, page 120, Pope County Clerk's Office.
4. Subject to Intensive Forest Fire Protection District dated August 13, 1959, recorded October 8, 1959 in Vol. 55, page 553.
5. Subject to Forest Management Plan Certification Illinois Forestry Development Act on file in the Pope County Assessor's office. For more particulars you would need to contact Shawnee Forest Management Service for conditions and stipulations. 618-658-2111.
6. 2015 State and county taxes were paid in full as follows:

#13-1-30-074-016 \$16.04 for approximate 40 acres;
#13-1-30-074-014 \$12.60 for approximate 40 acres;
#13-1-30-074-015 \$24.58 for approximate 80 acres;

No prior delinquencies per Pope County Treasurer. 2016-2017 State and county taxes are accruing, but are not yet due and payable.

END OF SCHEDULE B.

Right-Of-Way-Easement

April 9, 2013

at 1:00 PM and recorded in Book 311
Page 120 - 125

Ernest L. Jell
County Clerk and Recorder
Rental Housing Support
Program Fund Surcharge: \$10

KNOW ALL MEN BY THESE PRESENTS, That the Grantors, being the owners of the real estate hereinafter described, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grant, bargain, sell, convey and warrant unto SOUTHERN ILLINOIS ELECTRIC COOPERATIVE, INC., an Illinois Corporation, Dongola, Illinois, Grantee herein, and to its successors and assigns, the perpetual right and easement to construct, operate, patrol, maintain, repair, reconstruct and remove electric transmission and/or distribution lines or systems and equipment and attachments appurtenant thereto for the transmission and distribution of electric energy through, under, over and across the lands of the Grantors in the County of State of Illinois, described as follows:

(LEGAL DESCRIPTION)

See Attached - Page 1 & 2.

Grantee shall also have the right to construct, operate, maintain, repair, relocate, reconstruct and remove its electric transmission and distribution lines, systems and appurtenances as aforesaid in, under, over, upon and across all streets, roads or highways abutting said lands above described and the right of access to said easement for the purposes herein mentioned over, under and adjoining the lands of the Grantors together with the right to clear said easement area of obstacles and obstruction whether natural or artificial and the right to trim, spray with a toxic substance, or fell such trees, branches, shrubbery and bushes to the extent necessary to keep them clear of said lines and/or systems and to remove such other obstructions as may interfere with the safe, proper and expeditious use of said easement and right of way for the aforesaid purposes under varying conditions of operation without further payment thereof except as herein provided.

Wherever possible, the Grantee shall confine its work in the installation, repair, maintenance and removal of said lines and systems to an easement right of way strip on said premises but the Grantee shall have the right of ingress and egress from the easement strip over, upon and under the lands of the undersigned adjacent to the strip and lying between public or private roads and easements, said right to be exercised in such manner as shall occasion the least practicable damage and inconvenience to the undersigned.

Where the Grantee's lines are placed underground, the same shall be constructed at a depth of not less than 30 inches below the surface of the lands and the Grantee shall have the right to dig trenches and to make any other necessary excavations provided that the same shall be backfilled as soon thereafter as practicable. Grantee shall have the right to place on the surface of the lands pad mounted transformers or other equipment and attachments necessary to the construction, operation and/or maintenance of any underground lines and/or systems.

Grantors covenant and agree that they will not disturb Grantee's electrical lines and systems nor construct or place over the same or immediately adjacent thereto any building or improvement which would, in the reasonable opinion of the Grantee, interfere with the safety, use, servicing, maintaining, repairing, replacing or removing of said electrical lines and systems, provided, however, that Grantors reserve the right to the surface of said lands for all purposes not inconsistent with the rights herein granted to the Grantee. Wherever practicable, the Grantee shall confine its work in the installation, repair, maintenance, relocation, replacement and removal of said lines and

systems to an easement right of way strip adjacent to public or private roads and existing easements and fence lines whether underground or overground so as to occasion a minimum of damage and inconvenience to the Grantors. However, the Grantee shall have the right to locate all lines and systems of the Grantee over, under and across the said premises consistent with its needs and good engineering practices.

Grantee agrees to repair any damage to the property of the Grantors or pay damages which may be caused to property of Grantors in connection with the exercising by the Grantee of the rights herein given. In the event such damages cannot be mutually agreed upon, they shall be ascertained by three disinterested persons, one to be selected by Grantors, one by Grantee, its successors or assigns, and one by the two parties so selected by the Grantors and Grantee. The damages so fixed by such persons, or a majority of them shall be conclusive and binding upon the parties hereto and the Grantee shall thereupon promptly pay the amount due, if any, as so determined.

All trees felled shall remain the property of the Grantors providing that they shall promptly designate an area adjacent to or easily accessible from the above described premises where the same may be deposited by the Grantee. Grantee agrees to burn or otherwise dispose of such debris at the request of the Grantors.

Grantee shall indemnify and hold harmless the Grantors from any liability to persons or property resulting from the Grantee's installation, maintenance and repair of the electric lines and systems herein authorized and nothing herein contained shall be construed to resolve the Grantee from liability for damage, if any, occasioned by the negligence or willful and wanton acts of the Grantee, its successors, agents, employees or assigns.

It is the purpose and intent of the parties hereto that the Grantee will, pursuant to the rights and privileges herein granted, construct, operate, repair, replace, relocate and maintain an electric distribution and/or transmission system over, under, upon and across the premises hereinabove described for the purpose of furnishing said premises and/or other, necessary for the accomplishment of said purposes.

IN WITNESS WHEREOF, The undersigned Grantors, have caused these presents to be executed on the 5 day of December, 2011, for the uses and purposes herein set forth, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

(Signature of Grantor)

(Signature of Grantor)

ACCEPTANCE

This Easement and Right of Way and the terms and provisions herein contained are accepted by the Grantee this day of December 5, 2011

SOUTHERN ILLINOIS ELECTRIC COOPERATIVE

BY: [Signature]
Its duly Authorized Agent.

State of Illinois

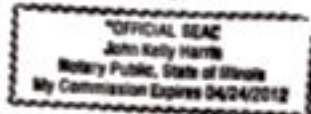
County of Union

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Mike Falconite personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal this 5 day of December, 2011

My Commission Expires:



[Signature]
NOTARY PUBLIC

Member Consulting Foresters

Bob Blair

bblair@consolidated.net
21885 East County Road 1300 North
Ashmore, Illinois 61912
217-349-8688



Brent Lecher

brent_lecher@yahoo.com
PO Box 183
Eddyville, IL 62928
618-499-1362

Bob Wagoner

c.i.forestry@gmail.com
Central Illinois Forestry
2774 Whippoorwill Drive
Charleston, IL 61920
217-549-0060
www.centralillinoisforestry.com

Bill Calvert

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14419 Rod and Gun Road
Breese, Illinois 62230
618-526-4251

Blake Lilly

lillytimberservice@yahoo.com
RR 1 Box 179
Mode, IL 62444
217-821-9717

Roger Weber

6743 State Route 153
Oakdale, IL 62268
618-824-6161

Philip Cox

raycox86@siu.edu
God's County: Land and Wildlife Management
30940 Four Corner Road
Palmyra, IL 62674
217-473-6667

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www.longforestry.com

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www.longforestry.com

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618-544-2958

Mark Holmgren

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TimberMark
120 Pearson Road
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618-252-4647



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618-736-2341
www.illinoisforestry.com

Dan Stice

dan@longforestry.com
Long Forestry Consultation
219 West Wabash
Effingham, IL 62401
217-821-7764
www.longforestry.com



Forest Management Plan Certification

Illinois Forestry Development Act (FDA)



☒ New ☐ Renewal ☐ Amended ☐ Address Change Effective Date of Change:

☐ Cancellation Date: Explanation:

Landowner: ILLINOIS FARM PROPERTIES Phone: 270-205-1069 Email: MIKOD FALCONI@edev.com

Address: 1500 LOUIS ROAD City: PADUCAH State: KY Zip: 42001

FDA Plan Number: Region 5 District 21 County 076 Case File # 0605 Acreage: 499

Property Legal Location

Quarter: <u>E 1/2</u>	Section: <u>24</u>	Township: <u>15S</u>	Range: <u>6E</u>	County: <u>Pope</u>
	<u>30</u>	<u>15S</u>	<u>7E</u>	<u>Pope</u>
Quarter: <u>N 1/2</u>	Section: <u>19</u>	Township: <u>15S</u>	Range: <u>7E</u>	County: <u>Pope</u>

Property Index Number 1: See Attached Property Index Number 2:
Property Index Number 3: Property Index Number 4:

Please indicate below whether or not you want this Certification forwarded to the Illinois Department of Revenue for preferential property tax assessment. Eligible lands certified under the Forestry Development Act are assessed as "other farmland" at 1/6 of its debased productivity index equalized assessed value as cropland.

☒ Yes ☐ No

(This certification form will be forwarded to Revenue by the local DNR forester if "Yes" is checked.)

Important Note: Approval of this plan does not guarantee that all planned forestry practices will be available or approved for cost-share reimbursement. FDA cost-share is available on a first-come, first-served basis, as funds are available. Applications for FDA cost-share assistance must be approved in writing by your DNR forester prior to initiating an FDA cost-share practice.

I am the owner or legal agent of the property for which this forest management plan has been prepared. This plan was prepared in accordance with the Illinois Forestry Development Act (525 ILCS, 15/1-7, 1992) and meets my requirements. I will follow this forest management plan to the best of my abilities. If any change in ownership or condition of the forest occurs, I will notify the Department of Natural Resources - Division of Forest Resources in writing within 30 days of such change.

Plan Developed By: Jeremy Dedic

Date: 9/24/04

Landowner Signature: [Signature]

Date: 4/12/12

DNR Approval: [Signature]

Date: 4/15/12

Illinois Farm Properties
 C/ Mike Falconite
 Forestry Plan
 Pope County
 4/16/2012



Illinois Farm Properties

Property Tax 2011 Year

Rec'd	City	Co.	Tax #	Address	Amount	Due	Paid Bill
X	X	X	13-1-19-071-016	S19,T15,R07 W 1/2 SE 2010/07/13	\$139.46	10/7/2011	10/3/2011
X	X	X	13-1-30-074-014	S30,T15,R07 NW NE 2010/07/13	\$14.16	10/7/2011	10/3/2011
X	X	X	13-1-30-074-015	S30,T15,R07 S 1/2 NE 2010/07/13	\$13.12	10/7/2011	10/3/2011
X	X	X	13-1-30-074-016	S30,T15,R07 NE NW 2010/07/13	\$13.00	10/7/2011	10/3/2011
X	X	X	12-1-24-175-008	S24,T15,R06 E PT S 1/2 NE	\$21.24	10/7/2011	10/3/2011
X	X	X	12-1-24-175-013	S24,T15,R06 E PT N 1/2 SE	\$28.38	10/7/2011	10/3/2011
X	X	X	13-1-19-074-005	S19,T15,R07 SW NE FOREST	\$15.58	10/7/2011	10/3/2011
X	X	X	13-1-19-071-009	S19,T15,R07 SW PT SE NW	\$74.18	10/7/2011	10/3/2011
X	X	X	13-1-19-071-011	S19,T15,R07 N 1/2 SW	\$116.76	10/7/2011	10/3/2011
X	X	X	13-1-19-071-013	S19,T15,R07 N PT SW SW	\$13.90	10/7/2011	10/3/2011
X	X	X	13-1-19-071-014	S19,T15,R07 SE SW	\$16.08	10/7/2011	10/3/2011
X	X	X	08-1-10-089-017	1,S10,T13,R06 S10 T13 R6 S 1/2	\$265.40	10/7/2011	10/3/2011
X	X	X	08-1-11-090-012	1,S11,T13,R06 PT SW NW 2008/	\$11.62	10/7/2011	10/3/2011
X	X	X	08-1-11-090-016	1,S11,T13,R06 S11 T13 R6 W	\$13.48	10/7/2011	10/3/2011
X	X	X	08-1-11-091-001	1,S11,T13,R06 NW SW 2008/08/19	\$32.02	10/7/2011	10/3/2011
X	X	X	08-1-11-091-002	1,S11,T13,R06 S11 T13 R6 PT SW	\$93.68	10/7/2011	10/3/2011
X	X	X	05-1-31-071-008	S31,T12,R06 E PT SW SW 08/11	\$14.98	10/7/2011	9/23/2011
X	X	X	07-1-01-090-001	S01,T13,R05 E 1/2 NE 08/11/2005	\$35.38	10/7/2011	9/23/2011
X	X	X	07-1-01-091-008	S01,T13,R05 NE SE 08/11/2005	\$15.18	10/7/2011	9/23/2011
X	X	X	07-1-01-091-012	S01,T13,R05 SE SE 08/11/2005	\$1,114.66	10/7/2011	9/23/2011
X	X	X	07-1-12-100-014	S12,T13,R05 NE NE 08/11/2005	\$45.14	10/7/2011	9/23/2011
X	X	X	08-1-06-085-003	S06,T13,R06 W PT S 1/2 NW	\$13.36	10/7/2011	9/23/2011
X	X	X	08-1-06-085-004	S06,T13,R06 N 1/2 SW 2006/10/12	\$62.30	10/7/2011	9/23/2011
X	X	X	08-1-06-085-006	S06,T13,R06 S PT E 1/2 SW SW	\$13.76	10/7/2011	9/23/2011
X	X	X	08-1-06-085-007	S06,T13,R06 W 1/2 SW SW	\$14.14	10/7/2011	9/23/2011
X	X	X	08-1-06-085-010	S06,T13,R06 NW PT NW SE 08/11	\$15.76	10/7/2011	9/23/2011

Year	Practice	Stand	Acreage
2005-6/2-13	forest improvement	2,3,4,5,6,9	274
2005-2013	site prep (low priority)	1	5
2005-6/2-13	prescribed fire	portions of 1,3,5	64
2009-2012 2012-2013	forest improvement	12	103
2012-2012	forest improvement	8	15

Consulting foresters and contractors are available to carry out many of the practices recommended in your plan. Regardless of how the work is carried out, **you are responsible for seeing that these practices are carried out according to the specifications in your plan.**

COST SHARE ASSISTANCE:

State and federal cost share programs are available to help you implement your plan. Practices must be approved prior to any work being done by the district forester. These are reimbursement programs. Expenses must be documented and bills paid before a repayment can be made. Cost share payments are also subject to practices being completed as outlined in the management plan and approved by the district forester. The following cost share programs are currently available and may be used jointly for a single practice. Cost share rates and limitations are subject to change.

Program	Practice	Rate	Payment	Enroll at
FDA	Forest Improvement	75%		District Forester
FDA	site prep for regen.	75%		District Forester

OTHER CONSIDERATIONS:

- Eligible for federal reforestation tax incentives.
- Technical assistance from the Illinois Department of Natural Resources
- Free planting stock from the state nurseries, pending availability
- Eligible for cost share assistance to implement recommended practices
- Assessment of acres enrolled in the IFDA program by county tax assessor into the lowest tax assessment category as defined under the Illinois farmland assessment act.

PROGRAM RESTRICTIONS:

- Repayment of all cost share monies earned if the management plan is not followed. This penalty also applies in the event of land ownership changes and the new owner

Forest Stewardship Plan Charles Rogers and John Lafont East Property